

WHO and WHERE were the Dead?

Resurrection Series (Part 7)

By Ed Stevens -- Then and Now Podcast -- Sept 29, 2013

INTRODUCTION:

- A. Here we go for another study of the Resurrection from a full preterist perspective.
- B. Last time we looked at the phrase “our body” which is found in Phil. 3:21. We noted that this is one of the flagship texts used by Collective Body advocates to support their concept of the Resurrection of a collective body in AD 70. However, we showed that the phrase “our body” was used in an individual body sense, thus negating its support for the Collective Body View.
- C. This session we will be dealing with a clarification of more of the Resurrection terminology, especially the phrase “resurrection of the dead,” and other words and phrases connected with it. We have a lot of ground to cover, so...
- D. Let's pray, and then get right into our study. --

Sovereign Lord of the Universe, who alone has All Power and All Knowledge, Unchanging, Immortal, Eternal, and Supremely Holy – Who works all things according to Your Holy Will and for Your Glory Alone. We worship Your Holy Name and give you All Praise for your Saving Work in our lives. We know that we have forgiveness because of the death of Your Son, and that we will have an afterlife in heaven in new immortal bodies because of His resurrection out of Hades and ascension to heaven. We ask for your presence with us as we study your Holy and Absolutely Authoritative Word. Help us to understand what it teaches about the Resurrection of the Dead at the Parousia in the first century. It is in the Exalted and Glorified Name of Your Son Jesus that we pray. Amen.

- E. There is lots of terminology floating around out there in PretLand, especially in regard to the Resurrection issue. Unfortunately, a lot of it was invented by the Futurists to support their Bodies out of the Grave (BOG) resurrection view, or redefined by fellow-preterists to support their own particular resurrection view.
- F. There is an old tidbit of debate wisdom that relates to this problem, which goes something like this: “He who defines the terms, wins the debate.” So, if the futurist definitions and concepts about resurrection are correct, then they automatically win the debate. That is why we all need to go back to the Bible to see how it defines these terms and concepts in the context.
- G. We might also add that ultimately in the long term, the only definitions and concepts that will stand the test of time are those which come from the Bible and are in harmony with what the Bible teaches. So, that will be our focus here: trying to discover how the Bible defines all these words and phrases and concepts that are connected with the Resurrection issue.

Words and Definitions

There are six Greek Words that are used in the NT to refer to resurrection:

- EGEIRO (verb) – raise up, get up, stand up
- ANISTEMI (verb form of ANASTASIS) – stand again, raise up, rise up
- ANASTASIS (noun) – resurrection (used of Jesus and the final resurrection both)
- EXANASTASIS (noun) – resurrection out of the dead ones
- ZAO – to be physically alive, to live, to have life, come to life
- ANAZAO – to live again, come back to life

Key to Understanding *Resurrection* is NOT “Resurrection”

The key to really understanding what the resurrection was all about is NOT just defining and explaining what the words “resurrection” (ANASTASIS) or “raise” (EGEIRO) mean. It is certainly important to know what those words mean, but that is NOT the critical factor in understanding what the eschatological resurrection was in the first century.

Instead, we need to focus on the *objects* of that resurrection. **Who or what** was raised, and **from where** were they raised? The Biblical phrases are “resurrection of the dead” or “resurrection from out of the dead.” Notice that latter phrase especially: *resurrection from out of the dead ones*. The most important words in that phrase for our study here are the words “**out of**” and “**the dead ones.**”

This phrase (resurrection out of the dead ones) raises two key questions which we need to spend the rest of this session answering:

1. **WHO** or what were the Dead Ones?
2. **WHERE** were the Dead Ones before they were raised out of there?

You see, we really cannot know for sure what the resurrection was all about until we know **WHO** the *dead ones* were, and **WHERE** they were raised *out of*.

In this study we will see that “the Dead” were the dead ones who were in Hades in the Unseen realm. Revelation 20 shows very clearly that “the dead” were in Hades, and were raised “out of” there at the end of the millennium just before Death and Hades were cast into the Lake of Fire. Hades was emptied at the Resurrection and Judgment. The Dead were raised out of Hades, and then Hades was thrown into the Lake of Fire. I believe this text (Rev 20) provides clear information about **WHO** the Dead were, and **WHERE** they were raised out of.

WHO and WHERE were the Dead Ones?

There are two key phrases used in the New Testament about resurrection. They are:

- (1) “resurrection of **the dead (ones)**” (used 9 times in 9 verses in NASB)
- (2) “resurrection from (out of) **the dead (ones)**” (used 5 times in 5 verses in NASB)

Paul uses both these phrases in 1 Cor 15:12 –

Now if Christ is preached, that He has been **raised from [out of] the dead [ones]**, how do some among you say that there is no **resurrection of the dead [ones]**?

The Greek is literally translated, "raised out of the dead ones (plural)" and "resurrection of the dead ones (plural)." Do you see how Paul is using these two phrases? While it is true that Jesus' self-same body came back to life, that is not what this text is referring to when it says that Jesus was "raised out of the dead ones (plural)." The focus here is on Christ being raised back out of the place where the dead ones were (i.e., in Hades), where He himself had gone at death. It is not talking about His dead body being raised out of the grave, which is what it would have to mean if it is not talking about His resurrection back out of Hades. And if this raising of Christ out of Hades is what Paul is talking about here in 1 Cor 15:12, then it probably has that same sense in all the other Pauline resurrection texts that use these same phrases in their contexts.

This means that Paul is not talking about the body of Jesus being raised out of the grave here in this text. His focus is on the disembodied soul (spirit) of Christ that descended into Sheol (or Hades), and was then raised back out of there three days later to pick up His self-same physical body.

In both phrases, it is referring to the **dead ones** who were in Sheol (or Hades). Who were these "dead ones" that were going to be raised at the Parousia? "**The Dead**" is a phrase that is used throughout the Bible in reference to all humans who had died before the first century. Their bodies had returned to dust, and their disembodied souls (or spirits) had gone to Sheol (Hades) in the Unseen realm to wait for the resurrection back out of there at the Last Day.

The Dead Ones were obviously **in Hades (or Sheol)** waiting for the resurrection. That is where Jesus went during the three days between His death and His resurrection. Scripture says that Jesus was raised out of the place where the Dead Ones were. This forces us to look more closely at this phrase "out of the dead." **WHO** are the Dead, and **WHERE** were the Dead, and what does it mean to be raised up **OUT OF** the Dead ones?

Revelation 20 explicitly states that THE DEAD would be raised out of Hades at the end of the millennium and then judged and sent to their eternal dwelling places. So the eschatological resurrection that is referred to in that text is clearly a resurrection of disembodied souls out of Hades.

Here are some more biblical texts in both the Old and New Testaments which show **WHO** and **WHERE** the Dead Ones were: the disembodied souls (or spirits) who were waiting in Sheol (or Hades) for their resurrection back out of there:

Texts which identify "the Dead" and Where They Were

Deut. 18:11 or one who casts a spell, or a medium, or a spiritist, or one who **calls up the dead**.

Psa. 88:10 ¶ Will You perform wonders **for the dead**? Will the **departed spirits rise** and praise You? Selah.

Prov. 9:18 But he does not know that **the dead** are there, *that* her guests are in **the depths of Sheol**.

Is. 8:19 When they say to you, "Consult the mediums and the spiritists who whisper and mutter," should not a people consult their God? *Should they* **consult the dead** on behalf of the living?

Is. 14:9 "**Sheol** from beneath is excited over you to meet you when you come; It arouses for you **the spirits of the dead**, all the leaders of the earth; It raises all the kings of the nations from their thrones.

Matt. 22:32 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of **the dead** but of the living."

Mark 9:9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man **rose from the dead**.

Mark 9:10 They seized upon that statement, discussing with one another what **rising from the dead** meant.

Mark 12:25 "For when they **rise from the dead**, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 "But regarding the fact that **the dead rise again**, have you not read in the book of Moses, in the *passage* about *the burning* bush, how God spoke to him, saying, 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'?

Mark 12:27 "He is not the God of **the dead**, but of the living; you are greatly mistaken."

Luke 16:30 "But he said, 'No, father Abraham, but if someone **goes to them from the dead**, they will repent!'

Luke 16:31 "But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone **risers from the dead**.'"

Luke 20:35 but those who are considered worthy to attain to that age and the **resurrection from the dead**, neither marry nor are given in marriage;

Luke 20:37 "But that **the dead are raised**, even Moses showed, in the *passage about the burning* bush, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB.

Luke 20:38 "Now He is not the God of **the dead** but of the living; for all live to Him."

Rom. 6:9 knowing that Christ, having been **raised from the dead**, is never to die again; death no longer is master over Him.

Rom. 10:7 or ‘who will descend into the Abyss?’ (that is, to **bring Christ up from the dead**).”

Col. 1:18 He is also head of the body, the church; and He is the beginning, the **firstborn from the dead**, so that He Himself will come to have first place in everything.

Heb. 13:20 Now the God of peace, who **brought up from the dead** the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,

1Pet. 4:5 but they will give account to Him who is ready to judge the living and **the dead**.

Rev. 11:18 “And the nations were enraged, and Your wrath came, and the time *came* for **the dead to be judged**, and *the time* to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth.”

Rev. 14:13 And I heard a voice from heaven, saying, “Write, ‘Blessed are **the dead** who die in the Lord from now on!’” “Yes,” says the Spirit, “so that they may rest from their labors, for their deeds follow with them.”

Rev. 20:5 The **rest of the dead** did not **come to life** until the thousand years were completed. This is the **first resurrection**.

Rev. 20:12 And I saw **the dead**, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and **the dead were judged** from the things which were written in the books, according to their deeds.

Rev. 20:13 And the sea gave up **the dead** which were in it, and death and Hades gave up **the dead** which were in them; and they were judged, every one *of them* according to their deeds.

CONCLUSION

I believe we have very effectively shown WHO the Dead Ones were, and WHERE they were raised out of. It was not a “bodies out of the graves” (BOG) resurrection at all. It was instead a “souls out of Hades” (SOH) resurrection.

So, if the Collective Body guys try to convince you that “the Dead Ones” are the collective body of Jewish Christians being raised out of covenantally dead Judaism, or some other similar collective body notion, then point them to all these texts which we have looked at here and included in the appendix below.

Since we have shown that “the Dead Ones” were not physical bodies in the graves, but souls/spirits in Hades, it means that the second century church fathers who formulated the unbiblical phrase of "resurrection of the flesh" in order to refute the Gnostics, misunderstood both the TIME and the NATURE of fulfillment of the resurrection event. They did not seem to notice their error in their haste to condemn the Gnostics who were over-spiritualizing the resurrection and afterlife. They went to the equally wrong and opposite extreme of over-physicalizing the resurrection and afterlife.

This helps us see more of the impact that the rapture had upon the late first and early second century church. They did not have the apostles around to correct and refute all the Judaizers, Gnostics, and heretics that proliferated immediately after the Parousia. The resurrection is just one more example of how the post-70 church was so confused about so many things.

Well, that will just about do it for this session. I trust that you understood all of this. If not, be sure to send me an email and ask for clarification.

Thanks so much for listening.

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APPENDIX – Lists of More Supporting Texts

“the dead” (ref. to people not corpses)

Lev. 19:28 ‘You shall not make any cuts in your body **for the dead** nor make any tattoo marks on yourselves: I am the LORD.

Deut. 14:1 ¶ “You are the sons of the LORD your God; you shall not cut yourselves nor shave your forehead **for the sake of the dead**.

Deut. 18:11 or one who casts a spell, or a medium, or a spiritist, or one who **calls up the dead**.

Deut. 26:14 ‘I have not eaten of it while mourning, nor have I removed any of it while I was unclean, nor **offered any of it to the dead**. I have listened to the voice of the LORD my God; I have done according to all that You have commanded me.

Psa. 88:10 ¶ Will You perform wonders **for the dead**? Will the **departed spirits rise** and praise You? Selah.

Psa. 106:28 ¶ They joined themselves also to Baal-peor, and ate sacrifices offered to **the dead**.

Psa. 115:17 **The dead** do not praise the LORD, nor *do* any who go down into silence;

Prov. 2:18 For her house sinks down to **death** and her tracks *lead* to **the dead**;

Prov. 9:18 But he does not know that **the dead** are there, *that* her guests are in **the depths of Sheol**.

Eccl. 9:3 This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they **go to the dead**.

Is. 8:19 When they say to you, “Consult the mediums and the spiritists who whisper and mutter,” should not a people consult their God? *Should they* **consult the dead** on behalf of the living?

Is. 14:9 “**Sheol** from beneath is excited over you to meet you when you come; It arouses for you **the spirits of the dead**, all the leaders of the earth; It raises all the kings of the nations from their thrones.

Is. 19:3 “Then the spirit of the Egyptians will be demoralized within them; and I will confound their strategy, so that they will resort to idols and **ghosts of the dead** and to mediums and spiritists.

Is. 26:14 **The dead** will not **live**, the **departed spirits** will not **rise**; therefore You have punished and destroyed them, and You have wiped out all remembrance of them.

Matt. 10:8 “Heal *the* sick, **raise the dead**, cleanse *the* lepers, cast out demons. Freely you received, freely give.

Matt. 11:5 *the* BLIND RECEIVE SIGHT and *the* lame walk, *the* lepers are cleansed and *the* deaf hear, **the dead are raised up**, and *the* POOR HAVE THE GOSPEL PREACHED TO THEM.

Matt. 14:2 and said to his servants, “This is John the Baptist; he has **risen from the dead**, and that is why miraculous powers are at work in him.”

Matt. 17:9 As they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has **risen from the dead**.”

Matt. 22:31 “But regarding the **resurrection of the dead**, have you not read what was spoken to you by God:

Matt. 22:32 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of **the dead** but of the living."

Matt. 27:64 "Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, 'He has **risen from the dead**,' and the last deception will be worse than the first."

Matt. 28:7 "Go quickly and tell His disciples that He has **risen from the dead**; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you."

Mark 6:14 ¶ And King Herod heard of it, for His name had become well known; and *people* were saying, "John the Baptist has **risen from the dead**, and that is why these miraculous powers are at work in Him."

Mark 9:9 ¶ As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man **rose from the dead**.

Mark 9:10 They seized upon that statement, discussing with one another what **rising from the dead** meant.

Mark 12:25 "For when they **rise from the dead**, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 "But regarding the fact that **the dead rise again**, have you not read in the book of Moses, in the *passage* about *the burning bush*, how God spoke to him, saying, ' I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'?"

Mark 12:27 "He is not the God of **the dead**, but of the living; you are greatly mistaken."

Luke 7:15 **The dead** man sat up and began to speak. And *Jesus* gave him back to his mother.

Luke 7:22 And He answered and said to them, "Go and report to John what you have seen and heard: *the BLIND RECEIVE SIGHT, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the POOR HAVE THE GOSPEL PREACHED TO THEM.*

Luke 9:7 Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had **risen from the dead**,

Luke 9:60 But He said to him, "Allow **the dead** to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God."

Luke 16:30 "But he said, 'No, father Abraham, but if someone **goes to them from the dead**, they will repent!'

Luke 16:31 "But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone **risen from the dead**.'"

Luke 20:35 but those who are considered worthy to attain to that age and the **resurrection from the dead**, neither marry nor are given in marriage;

Luke 20:37 "But that **the dead are raised**, even Moses showed, in the *passage about the burning bush*, where he calls the Lord THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB.

Luke 20:38 "Now He is not the God of **the dead** but of the living; for all live to Him."

Luke 24:46 and He said to them, "Thus it is written, that the Christ would suffer and **rise again from the dead** the third day,

John 2:22 So when He was **raised from the dead**, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 5:21 “For just as the Father **raises the dead** and **gives them life**, even so the Son also **gives life** to whom He wishes.

John 5:25 “Truly, truly, I say to you, an hour is coming and now is, when **the dead** will hear the voice of the Son of God, and those who hear **will live**.

John 12:1 ¶ Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had **raised from the dead**.

John 12:9 ¶ The large crowd of the Jews then learned that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He **raised from the dead**.

John 12:17 So the people, who were with Him when He called Lazarus out of the tomb and **raised him from the dead**, continued to testify *about Him*.

John 20:9 For as yet they did not understand the Scripture, that He must **rise again from the dead**.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after He was **raised from the dead**.

Acts 3:15 but put to death the Prince of life, *the one* whom God **raised from the dead**, a *fact* to which we are witnesses.

Acts 4:2 being greatly disturbed because they were teaching the people and proclaiming in Jesus the **resurrection from the dead**.

Acts 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God **raised from the dead** — by this *name* this man stands here before you in good health.

Acts 10:41 not to all the people, but to witnesses who were chosen beforehand by God, *that is*, to us who ate and drank with Him after He **arose from the dead**.

Acts 10:42 “And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and **the dead**.”

Acts 13:30 “But God **raised Him from the dead**;

Acts 13:34 “*As for the fact* that He **raised Him up from the dead**, no longer to return to decay, He has spoken in this way: ‘I will give you the Holy *and* sure *blessings* of David.’”

Acts 17:3 explaining and giving evidence that the Christ had to suffer and **rise again from the dead**, and *saying*, “This Jesus whom I am proclaiming to you is the Christ.”

Acts 17:31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by **raising Him from the dead**.”

Acts 17:32 ¶ Now when they heard of the **resurrection of the dead**, some *began* to sneer, but others said, “We shall hear you again concerning this.”

Acts 23:6 ¶ But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, “Brethren, I am a Pharisee, a son of Pharisees; I am on trial for **the hope and resurrection of the dead!**”

Acts 24:21 other than for this one statement which I shouted out while standing among them, ‘For the **resurrection of the dead** I am on trial before you today.’”

Acts 26:8 “Why is it considered incredible among you *people* if God does **raise the dead**?”

Acts 26:23 that the Christ was to suffer, *and* that by reason of *His* **resurrection from the dead** He would be the first to proclaim light both to the *Jewish* people and to the Gentiles.”

Rom. 1:4 who was declared the Son of God with power by the **resurrection from the dead**, according to the Spirit of holiness, Jesus Christ our Lord,

Rom. 4:17 (as it is written, "A FATHER OF MANY NATIONS HAVE I MADE YOU") in the presence of Him whom he believed, *even* God, who **gives life to the dead** and calls into being that which does not exist.

Rom. 4:24 but for our sake also, to whom it will be credited, as those who believe in Him who **raised Jesus our Lord from the dead**,

Rom. 6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was **raised from the dead** through the glory of the Father, so we too might walk in newness of life.

Rom. 6:9 knowing that Christ, having been **raised from the dead**, is never to die again; death no longer is master over Him.

Rom. 6:13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those **alive from the dead**, and your members as instruments of righteousness to God.

Rom. 7:4 ¶ Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was **raised from the dead**, in order that we might bear fruit for God.

Rom. 8:11 But if the Spirit of Him who **raised Jesus from the dead** dwells in you, He who **raised Christ Jesus from the dead** will also **give life to your mortal bodies** through His Spirit who dwells in you.

Rom. 10:7 or 'who will descend into the Abyss?' (that is, to **bring Christ up from the dead**)."

Rom. 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God **raised Him from the dead**, you will be saved;

Rom. 11:15 For if their rejection is the reconciliation of the world, what will *their* acceptance be but **life from the dead**?

Rom. 14:9 For to this end Christ died and lived again, that He might be Lord both of **the dead** and of the living.

1Cor. 15:12 ¶ Now if Christ is preached, that He has been **raised from the dead**, how do some among you say that there is no **resurrection of the dead**?

1Cor. 15:13 But if there is no **resurrection of the dead**, not even **Christ has been raised**;

1Cor. 15:15 Moreover we are even found *to be* false witnesses of God, because we testified against God that **He raised Christ**, whom **He did not raise**, if in fact **the dead are not raised**.

1Cor. 15:16 For if **the dead are not raised**, not even **Christ has been raised**;

1Cor. 15:20 ¶ But now Christ has been **raised from the dead**, the first fruits of those who are asleep.

1Cor. 15:21 For since by a man *came* death, by a man also *came* the **resurrection of the dead**.

1Cor. 15:29 ¶ Otherwise, what will those do who are **baptized for the dead**? If **the dead are not raised** at all, why then are they baptized for them?

1Cor. 15:32 If from human motives I fought with wild beasts at Ephesus, what does it profit me? If **the dead are not raised**, LET US EAT AND DRINK, FOR TOMORROW WE DIE.

1Cor. 15:35 ¶ But someone will say, “How are **the dead raised**? And with what kind of body do they come?”

1Cor. 15:42 ¶ So also is the **resurrection of the dead**. It is sown a perishable *body*, it is raised an imperishable *body*;

1Cor. 15:52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and **the dead will be raised** imperishable, and **we will be changed**.

2Cor. 1:9 indeed, we had the sentence of death within ourselves so that we would not trust in ourselves, but in God who **raises the dead**;

Gal. 1:1 ¶ Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus Christ and God the Father, who **raised Him from the dead**),

Eph. 1:20 which He brought about in Christ, when He **raised Him from the dead** and seated Him at His right hand in the heavenly *places*,

Eph. 5:14 For this reason it says, “Awake, sleeper, and **arise from the dead**, and Christ will shine on you.”

Phil. 3:11 in order that I may attain to the **resurrection from the dead**.

Col. 1:18 He is also head of the body, the church; and He is the beginning, the **firstborn from the dead**, so that He Himself will come to have first place in everything.

Col. 2:12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who **raised Him from the dead**.

1Th. 1:10 and to wait for His Son from heaven, whom He **raised from the dead**, *that is* Jesus, who rescues us from the wrath to come.

1Th. 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and **the dead in Christ will rise first**.

2Tim. 2:8 Remember Jesus Christ, **risen from the dead**, descendant of David, according to my gospel,

2Tim. 4:1 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and **the dead**, and by His appearing and His kingdom:

Heb. 6:2 of instruction about washings and laying on of hands, and the **resurrection of the dead** and eternal judgment.

Heb. 11:19 He considered that God is able to **raise people even from the dead**, from which he also received him back as a type.

Heb. 13:20 Now the God of peace, who **brought up from the dead** the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,

1Pet. 1:3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the **resurrection of Jesus Christ from the dead**,

1Pet. 1:21 who through Him are believers in God, who **raised Him from the dead** and gave Him glory, so that your faith and hope are in God.

1Pet. 4:5 but they will give account to Him who is ready to judge the living and **the dead**.

Rev. 1:5 and from Jesus Christ, the faithful witness, the **firstborn of the dead**, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood —

Rev. 11:18 “And the nations were enraged, and Your wrath came, and the time *came* for **the dead to be judged**, and *the time* to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy

those who destroy the earth.”

Rev. 14:13 And I heard a voice from heaven, saying, “Write, ‘Blessed are **the dead** who die in the Lord from now on!’” “Yes,” says the Spirit, “so that they may rest from their labors, for their deeds follow with them.”

Rev. 20:5 The **rest of the dead** did not **come to life** until the thousand years were completed. This is the **first resurrection**.

Rev. 20:12 And I saw **the dead**, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and **the dead were judged** from the things which were written in the books, according to their deeds.

Rev. 20:13 And the sea gave up **the dead** which were in it, and death and Hades gave up **the dead** which were in them; and they were judged, every one *of them* according to their deeds.

“...of the dead ones”

Matt. 22:31 “But regarding the **resurrection of the dead**, have you not read what was spoken to you by God:

Matt. 22:32 ‘I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB’? He is not the God **of the dead** but of the living.”

Mark 12:27 “He is not the God **of the dead**, but of the living; you are greatly mistaken.”

Luke 20:38 “Now He is not the God **of the dead** but of the living; for all live to Him.”

Acts 17:32 ¶ Now when they heard of the **resurrection of the dead**, some *began* to sneer, but others said, “We shall hear you again concerning this.”

Acts 23:6 ¶ But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, “Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and **resurrection of the dead!**”

Acts 24:21 other than for this one statement which I shouted out while standing among them, ‘For the **resurrection of the dead** I am on trial before you today.’”

Rom. 14:9 For to this end Christ died and lived again, that He might be Lord both **of the dead** and of the living.

1Cor. 15:12 ¶ Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no **resurrection of the dead**?

1Cor. 15:13 But if there is no **resurrection of the dead**, not even Christ has been raised;

1Cor. 15:21 For since by a man *came* death, by a man also *came* the **resurrection of the dead**.

1Cor. 15:42 ¶ So also is the **resurrection of the dead**. It is sown a perishable *body*, it is **raised** an imperishable *body*;

Heb. 6:2 of instruction about washings and laying on of hands, and the **resurrection of the dead** and eternal judgment.

Rev. 1:5 and from Jesus Christ, the faithful witness, the **firstborn of the dead**, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood —

Rev. 20:5 The **rest of the dead** did not **come to life** until the thousand years were completed. This is the **first resurrection**.

“...out of the dead ones”

Matt. 14:2 and said to his servants, “This is John the Baptist; he has **risen [EGEIRO] from the dead [APO TON NEKRON]**, and that is why miraculous powers are at work in him.”

Matt. 17:9 As they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has **risen [EGEIRO] from the dead [EK NEKRON]**.”

Matt. 27:64 “Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has **risen [EGEIRO] from the dead [APO TON NEKRON]**,’ and the last deception will be worse than the first.”

Matt. 28:7 “Go quickly and tell His disciples that He has **risen [EGEIRO] from the dead [APO TON NEKRON]**; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.”

Mark 6:14 And King Herod heard of it, for His name had become well known; and people were saying, “John the Baptist has **risen [EGEIRO] from the dead [EK NEKRON]**, and that is why these miraculous powers are at work in Him.”

Mark 9:9 As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man **rose [ANISTEMI] from the dead [EK NEKRON]**.

Mark 9:10 They seized upon that statement, discussing with one another what **rising [ANISTEMI] from the dead [EK NEKRON]** meant.

Mark 12:25 “For when they **rise [ANISTEMI] from the dead [EK NEKRON]**, they neither marry nor are given in marriage, but are like angels in heaven.

Luke 9:7 ¶ Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had **risen [EGEIRO] from the dead [EK NEKRON]**,

Luke 16:30 “But he said, ‘No, father Abraham, but if someone **goes to them [POREUOMAI] from the dead [APO NEKRON]**, they will repent!’

Luke 16:31 “But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone **risen [ANISTEMI] from the dead [EK NEKRON]**.’”

Luke 20:35 but those who are considered worthy to attain to that age and the **resurrection [ANASTASIS] from the dead [EK NEKRON]**, neither marry nor are given in marriage;

Luke 24:46 and He said to them, “Thus it is written, that the Christ would suffer and **rise again [ANISTEMI] from the dead [EK NEKRON]** the third day,

John 2:22 So when He was **raised [EGEIRO] from the dead [EK NEKRON]**, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 12:1 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had **raised [EGEIRO] from the dead [EK NEKRON]**.

John 12:9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He **raised**

[EGEIRO] from the dead [EK NEKRON].

John 12:17 So the people, who were with Him when He **called Lazarus out of the tomb** and **raised [EGEIRO] him from the dead [EK NEKRON]**, continued to testify *about Him*.

John 20:9 For as yet they did not understand the Scripture, that He must **rise again [ANISTEMI] from the dead [EK NEKRON]**.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after He was **raised [EGEIRO] from the dead [EK NEKRON]**.

Acts 3:15 but put to death the Prince of life, *the one* whom God **raised [EGEIRO] from the dead [EK NEKRON]**, a *fact* to which we are witnesses.

Acts 4:2 being greatly disturbed because they were teaching the people and proclaiming in Jesus the **resurrection [ANASTASIS] from the dead [EK NEKRON]**.

Acts 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God **raised [EGEIRO] from the dead [EK NEKRON]** — by this *name* this man stands here before you in good health.

Acts 10:41 not to all the people, but to witnesses who were chosen beforehand by God, *that is*, to us who ate and drank with Him after He **arose [ANISTEMI] from the dead [EK NEKRON]**.

Acts 13:30 “But God **raised [EGEIRO] Him from the dead [EK NEKRON]**;

Acts 13:34 “*As for the fact* that He **raised Him up [ANISTEMI] from the dead [EK NEKRON]**, no longer to return to decay, He has spoken in this way: ‘I WILL GIVE YOU THE HOLY *and* SURE *blessings* OF DAVID.’

Acts 17:3 explaining and giving evidence that the Christ had to suffer and **rise again [ANISTEMI] from the dead [EK NEKRON]**, and *saying*, “This Jesus whom I am proclaiming to you is the Christ.”

Acts 17:31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by **raising [ANISTEMI] Him from the dead [EK NEKRON]**.”

Acts 26:23 that the Christ was to suffer, *and* that by reason of *His* **resurrection [ANASTASIS] from the dead [EK NEKRON]** He would be the first to proclaim light both to the *Jewish* people and to the Gentiles.”

Rom. 1:4 who was declared the Son of God with power by the **resurrection [ANASTASIS] from the dead [EK NEKRON]**, according to the Spirit of holiness, Jesus Christ our Lord,

Rom. 4:24 but for our sake also, to whom it will be credited, as those who believe in Him who **raised [EGEIRO] Jesus our Lord from the dead [EK NEKRON]**,

Rom. 6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was **raised [EGEIRO] from the dead [EK NEKRON]** through the glory of the Father, so we too might walk in newness of life.

Rom. 6:9 knowing that Christ, having been **raised [EGEIRO] from the dead [EK NEKRON]**, is never to die again; death no longer is master over Him.

Rom. 6:13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those **alive [ZAO] from the dead [EK NEKRON]**, and your members as instruments of righteousness to God.

Rom. 7:4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was **raised**

[EGEIRO] from the dead [EK NEKRON], in order that we might bear fruit for God.

Rom. 8:11 But if the Spirit of Him who **raised [EGEIRO] Jesus from the dead [EK NEKRON]** dwells in you, He who **raised [EGEIRO] Christ Jesus from the dead [EK NEKRON]** will also **give life [ZOOPOIEO] to your mortal bodies** through His Spirit who dwells in you.

Rom. 10:7 or ‘WHO WILL DESCEND INTO THE ABYSS?’ (that is, to **bring up [ANAGO] Christ from the dead [EK NEKRON]**).”

Rom. 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God **raised [EGEIRO] Him from the dead [EK NEKRON]**, you will be saved;

Rom. 11:15 For if their rejection is the reconciliation of the world, what will *their* acceptance be but **life [ZOE] from the dead [EK NEKRON]**?

1Cor. 15:12 Now if Christ is preached, that He has been **raised [EGEIRO] from the dead [EK NEKRON]**, how do some among you say that there is no **resurrection [ANASTASIS] of the dead [NEKRON]**?

1Cor. 15:20 But now Christ has been **raised [EGEIRO] from the dead [EK NEKRON]**, the **first fruits of those who are asleep**.

Gal. 1:1 Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus Christ and God the Father, who **raised [EGEIRO] Him from the dead [EK NEKRON]**),

Eph. 1:20 which He brought about in Christ, when He **raised [EGEIRO] Him from the dead [EK NEKRON]** and seated Him at His right hand in the heavenly *places*,

Eph. 5:14 For this reason it says, “Awake, sleeper, and **arise [ANISTEMI] from the dead**, and Christ will shine on you.”

Phil. 3:11 in order that I may attain to the **resurrection [EXANASTASIS] from the dead [EK NEKRON]**.

Col. 1:18 He is also head of the body, the church; and He is the beginning, **the firstborn [PROTOTOKOS] from the dead [EK NEKRON]**, so that He Himself will come to have first place in everything.

Col. 2:12 having been buried with Him in baptism, in which you were also **raised up [SUNEGEIRO] with Him** through faith in the working of God, who **raised [EGEIRO] Him from the dead [EK NEKRON]**.

1Th. 1:10 and to wait for His Son from heaven, whom He **raised [EGEIRO] from the dead [EK NEKRON]**, *that is* Jesus, who rescues us from the wrath to come.

2Tim. 2:8 Remember Jesus Christ, **risen [EGEIRO] from the dead [EK NEKRON]**, descendant of David, according to my gospel,

Heb. 11:19 He considered that God is able to **raise [EGEIRO] people even from the dead [EK NEKRON]**, from which he also received him back as a type.

Heb. 13:20 Now the God of peace, who **brought up [ANAGO] from the dead [EK NEKRON]** the great Shepherd of the sheep through the blood of the eternal covenant, *even* Jesus our Lord,

1Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the **resurrection [ANASTASIS] of Jesus Christ from the dead [EK NEKRON]**,

1Pet. 1:21 who through Him are believers in God, who **raised [EGEIRO] Him from the dead [EK NEKRON]** and gave Him glory, so that your faith and hope are in God.

WHO and WHERE were the Dead Ones? (more texts)

<p>Lev. 19:28 'You shall not make any cuts in your body for the dead nor make any tattoo marks on yourselves: I am the LORD.</p> <p>Num. 6:11 'The priest shall offer one for a sin offering and <i>the</i> other for a burnt offering, and make atonement for him concerning his sin because of the dead person. And that same day he shall consecrate his head,</p> <p>Num. 9:6 But there were <i>some</i> men who were unclean because of the dead person, so that they could not observe Passover on that day; so they came before Moses and Aaron...</p> <p>Num. 9:7 Those men said to him, "<i>Though</i> we are unclean because of the dead person, why are we restrained from presenting the offering of the LORD at its appointed time among the sons of Israel?"</p> <p>Num. 16:48 He took his stand between the dead and the living, so that the plague was checked.</p> <p>Deut. 14:1 "You are the sons of the Lord your God; you shall not cut yourselves nor shave your forehead for the sake of the dead.</p> <p>Deut. 18:11 or one who casts a spell, or a medium, or a spiritist, or one who calls up the dead.</p> <p>Deut. 26:14 'I have not eaten of it while mourning, nor have I removed any of it while I was unclean, nor offered any of it to the dead. I have listened to the voice of the LORD my God; I have done according to all that You have commanded me.</p> <p>Judg. 16:30 And Samson said, "Let me die with the Philistines!" And he bent with all his might so that the house fell on the lords and all the people who were in it. So the dead whom he killed at his death were more than those whom he killed in his life.</p> <p>Ruth 1:8 And Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you as you have dealt with the dead and with me.</p> <p>Ruth 2:20 Naomi said to her daughter-in-law, "May he be blessed of the LORD who has not withdrawn his kindness to the living and to the dead." Again Naomi said to her, "The man is our relative, he is one of our close relatives."</p>	<p>Lev. 19:28 וְשָׂרֵט לֹנֶפֶשׁ לֹא תִהְיוּ בְּבָשְׂרְכֶם וְכַתַּבְתָּ קַעֲקַע לֹא תִהְיוּ בְּכֶם אֲנִי יְהוָה</p> <p>Num. 6:11 וַעֲשֵׂה הַכֹּהֵן אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה וְכִפֵּר עָלָיו מֵאֲשֶׁר חָטָא עַל־הַנֶּפֶשׁ וְקָדַשׁ אֶת־רֹאשׁוֹ בַיּוֹם הַהוּא</p> <p>Num. 9:6 וַיְהִי אֲנָשִׁים אֲשֶׁר הָיוּ טְמֵאִים לְנֶפֶשׁ אָדָם וְלֹא־יָכְלוּ לַעֲשׂוֹת־הַפֶּסַח בַּיּוֹם הַהוּא וַיִּקְרְבוּ לִפְנֵי מֹשֶׁה וְלִפְנֵי אַהֲרֹן בַּיּוֹם הַהוּא</p> <p>Num. 9:7 וַיֹּאמְרוּ הָאֲנָשִׁים הַהֵמָּה אֵלָיו אֲנַחְנוּ טְמֵאִים לְנֶפֶשׁ אָדָם לָמָּה נִגְרַע לְבַלְתִּי הַקָּרֵב אֶת־קָרְבַּן יְהוָה בְּמַעֲרֹוֹ בַתּוֹךְ בְּנֵי יִשְׂרָאֵל</p> <p>Num. 17:13 וַיַּעֲמֵד בֵּין־הַמֵּתִים וּבֵין הַחַיִּים וַתַּעֲצֵר הַמַּגֵּפָה</p> <p>Deut. 14:1 בָּנִים אַתֶּם לַיהוָה אֱלֹהֵיכֶם לֹא תִתְגַּדְּדוּ וְלֹא־תִשְׂמֹו קַרְחָה בֵּין עֵינֵיכֶם לְמַת</p> <p>Deut. 18:11 וְחָבֵר חָבֵר וְשָׂאֵל אוֹב וַיִּדְעֵנִי וְדַרְשׁ אֱלֹה־הַמֵּתִים</p> <p>Deut. 26:14 לֹא־אֶכְלָתִי בְּאֲנִי מִמֶּנּוּ וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא וְלֹא־נָתַתִּי מִמֶּנּוּ לְמַת שְׂמַעְתִּי בְּקוֹל יְהוָה אֱלֹהֵי עֲשִׂיתִי כְּכֹל אֲשֶׁר צִוִּיתָנִי</p> <p>Judg. 16:30 וַיֹּאמֶר שָׁמְשׁוֹן תָּמוּת נַפְשִׁי עִם־פְּלִשְׁתִּים וְנִט בְּכַח וַיִּפֹּל הַבַּיִת עַל־הַסַּרְנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בוֹ וַיְהִיו הַמֵּתִים אֲשֶׁר חָמַית בְּמוֹתוֹ רַבִּים מֵאֲשֶׁר חָמַית בְּחַיָּו</p> <p>Ruth 1:8 וַתֹּאמֶר נַעֲמִי לְשֵׁתִי כַלְתִּיהָ לְכַנָּה שְׁבָנָה אִשָּׁה לְבַיִת אִמָּה וְעֲשֵׂה [וְעַשׂ] יְהוָה עִמָּכֶם חֶסֶד כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי</p> <p>Ruth 2:20 וַתֹּאמֶר נַעֲמִי לְכַלְתָּה בְּרוּךְ הוּא לַיהוָה אֲשֶׁר לֹא־עָזַב חֶסְדּוֹ אֶת־הַחַיִּים וְאֶת־הַמֵּתִים וַתֹּאמֶר לָהּ נַעֲמִי קָרֹוב לָנוּ הָאִישׁ מִגְּאֻלָּנוּ הוּא</p>
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Psa. 88:5 Forsaken among **the dead**, Like the **slain** who lie in the grave, Whom You remember no more, And they are cut off from Your hand.

Psa. 88:10 ¶ Will You perform **wonders for the dead**? Will the **departed spirits rise** and praise You? Selah.

Psa. 106:28 ¶ They joined themselves also to Baal-peor, And ate sacrifices offered to **the dead**.

Psa. 115:17 **The dead** do not praise the Lord, Nor *do* any who **go down into silence**;

Prov. 2:18 For her house **sinks down to death** And her tracks *lead to the dead*;

Prov. 9:18 But he does not know that **the dead** are there, *That* her guests are in the **depths of Sheol**.

Prov. 21:16 A man who wanders from the way of understanding Will rest in the **assembly of the dead**.

Eccl. 4:2 So I congratulated **the dead** who are already dead more than **the living** who are still living.

Eccl. 9:3 This is an evil in all that is done under the sun, that there is one fate for all men. Furthermore, the hearts of the sons of men are full of evil and insanity is in their hearts throughout their lives. Afterwards they **go to the dead**.

Eccl. 9:5 For the living know they will die; but **the dead** do not know anything, nor have they any longer a reward, for their memory is forgotten.

Is. 8:19 ¶ When they say to you, “Consult the mediums and the spiritists who whisper and mutter,” should not a people consult their God? *Should they* **consult the dead** on behalf of the living?

Is. 14:9 “**Sheol** from beneath is excited over you to meet you when you come; It arouses for you the **spirits of the dead**, all the leaders of the earth; It raises all the kings of the nations from their thrones.

Is. 19:3 “Then the spirit of the Egyptians will be demoralized within them; And I will confound their strategy, So that they will resort to idols and **ghosts of the dead** And to mediums and spiritists.

Psa. 88:6 בַּמַּתִּים חָפְשִׁי כִּמּוֹ חַלְלִים שְׁכַבְי קֶבֶר אֲשֶׁר
לֹא זָכַרְתָּם עוֹד וְהִמָּה מִן־דָּךְ נִגְזְרוּ

Psa. 88:11 חַלְמַתִּים תַּעֲשֶׂה פֶּלֶא אִם־רָפְאִים יִקְוִמוּ
יִזְדוּף פֶּלֶא

Psa. 106:28 וַיִּצְמְדוּ לְבַעַל פְּעוֹר וַיֹּאכְלוּ זִבְחֵי מַתִּים

Psa. 115:17 לֹא תַמְתִּים יַחַלְלוּ־יָהּ וְלֹא פֶל־יִרְדִּי
דוֹמָה

Prov. 2:18 כִּי שָׁחָה אֶל־מִנּוֹת בֵּיתָהּ וְאֶל־רָפְאִים
מַעֲגֵלְתֶיהָ

Prov. 9:18 וְלֹא־יָדַע פִּי־רָפְאִים שָׁם בְּעַמְקֵי שְׁאוֹל
קַרְאֶיהָ פ

Prov. 21:16 אָדָם תוֹעֵה מִדְרָךְ הַשְּׂכַל בַּקְהַל רָפְאִים
יָנוּחַ

Eccl. 4:2 וְשִׁבַח אֲנִי אֶת־הַמַּתִּים שֶׁכְּבָר מִתּוֹ
מִן־הַחַיִּים אֲשֶׁר הִמָּה חַיִּים עֲרֵנָה

Eccl. 9:3 זֶה רָע בְּכֹל אֲשֶׁר־נַעֲשֶׂה תַחַת הַשָּׁמַשׁ
כִּי־מִקְרָה אֶחָד לְכָל וְגַם לֵב בְּנֵי־הָאָדָם מִלֹּא־רָע
וְהוֹלֵלוֹת בְּלִבָּבָם בְּחַיֵּיהֶם וְאַחֲרָיו אֶל־הַמַּתִּים

Eccl. 9:5 כִּי חַיִּים יוֹדְעִים שְׂיָמְתוּ וְהַמַּתִּים אֵינֶם
יוֹדְעִים מֵאוֹמָה וְאִין־עוֹד לָהֶם שָׂכָר כִּי נִשְׁכַּח זָכָרָם

Is. 8:19 וְכִי־יֹאמְרוּ אֵלֵיכֶם דַּרְשׁוּ אֶל־הָאֲבוֹת
וְאֶל־הַיְדוּעָנִים הַמְצַפְצָפִים וְהַמְהַגִּים הַלֹּא־עִם
אֶל־אֱלֹהֵינוּ וְדַרְשׁ בְּעַד חַיִּים אֶל־הַמַּתִּים

Is. 14:9 שְׁאוֹל מִתַּחַת רָגְזָה לָךְ לַקְרָאת בּוֹאֶךָ עוֹרֵר
לָךְ רָפְאִים כָּל־עַתוּדֵי אֶרֶץ הַקִּים מִכַּסְאוֹתָם כָּל
מַלְכֵי גוֹיִם

Is. 19:3 וְנִבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ וַעֲצָתוֹ אֲבִלַע
וְדַרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאֲטִים וְאֶל־הָאֲבוֹת
וְאֶל־הַיְדוּעָנִים

Is. 26:14 **The dead will not live, the departed spirits will not rise**; Therefore You have punished and destroyed them, And You have wiped out all remembrance of them.

Jer. 7:33 **The dead** bodies of this people will be food for the birds of the sky and for the beasts of the earth; and no one will frighten *them away*.

Jer. 16:7 “Men will not break *bread* in mourning for them, to comfort anyone for **the dead**, nor give them a cup of consolation to drink for anyone’s father or mother.

Jer. 22:10 ¶ Do not weep for **the dead** or mourn for him, *But* weep continually for the one who goes away; For he will never return Or see his native land.

Jer. 31:40 “And the whole valley of **the dead** bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the LORD; it will not be plucked up or overthrown anymore forever.”

Ezek. 6:5 “I will also lay **the dead** bodies of the sons of Israel in front of their idols; and I will scatter your bones around your altars.

Ezek. 24:17 “Groan silently; make no mourning for **the dead**. Bind on your turban and put your shoes on your feet, and do not cover *your* mustache and do not eat the bread of men.”

Nah. 3:3 Horsemen charging, Swords flashing, spears gleaming, Many slain, a mass of corpses, And countless dead bodies — They stumble over **the dead** bodies!

Is. 26:14 מתים בל־יחיו רפאים בל־יִקמו לִבְנֵי פְקֻדָּת וְתִשְׁמְדוּם וְתִאֲבֹד כָּל־זִכְרָם לְמוֹ

Jer. 7:33 וְהָיְתָה נִבְלַת הָעַם תִּזְוָה לְמֵאֲכָל לְעוֹף הַשָּׁמַיִם וּלְבִהֵמַת הָאָרֶץ וְאִין מִתְרִיד

Jer. 16:7 וְלֹא־יִפְרְסוּ לָהֶם עַל־אֶבֶל לְנַחֲמוּ עַל־מַת וְלֹא־יִשְׁקוּ אוֹתָם כּוֹס תְּנַחֲמוּמִים עַל־אָבִיו וְעַל־אִמּוֹ

Jer. 22:10 אַל־תִּבְכּוּ לְמַת וְאַל־תִּנְדְּדוּ לוֹ בְּכּוֹ בְּכוֹ לְחַלְדָּךְ כִּי לֹא יָשׁוּב עוֹד וְרָאָה אֶת־אֶרֶץ מוֹלְדָתוֹ ס

Jer. 31:40 וְכָל־הַעֲמֻק הַפְּגָרִים וְהַדְּשָׁן וְכָל־הַשְּׂרָמוֹת [הַ]שְּׂרָמוֹת עַד־נַחַל קִדְרוֹן עַד־פְּנֵת שַׁעַר הַסּוּסִים מִזְרְחָהּ קִדְשׁ לַיהוָה לֹא־יִנְתָּשׁ וְלֹא־יִהְרַס עוֹד לְעוֹלָם ס

Ezek. 6:5 וְנָתַתִּי אֶת־פְּגָרֵי בְנֵי יִשְׂרָאֵל לִפְנֵי גְלוּלֵיהֶם וְזָרַתִּי אֶת־עַצְמוֹתֵיכֶם סְבִיבוֹת מִזְבְּחוֹתֵיכֶם

Ezek. 24:17 הֲאֵינֶךָ דָּם מֵתִים אֲכָל לֹא־תַעֲשֶׂה פְּאֲרָךְ חֲבוּשׁ עַל־יָדְךָ וְנִעְלִידָה תִּשִּׂים בְּרִגְלֶיךָ וְלֹא תַעֲטֶה עַל־שִׁפְפִים וְלִחְמֵם אֲנָשִׁים לֹא תֹאכַל

Nah. 3:3 פָּרֹשׁ מַעֲלָה וְלַחֵב חֶרֶב וּבֶרֶק חֲנִית וְרֹב חָלָל וְכֶבֶד פָּגַר וְאִין קִצָּה לְגִוְיָה וְכִשְׁלוֹ [וְ]כִשְׁלוֹ בְּגוּיָתָם

Matt. 8:22 But Jesus said to him, “ Follow Me, and allow **the dead** to bury their own dead.”

Matt. 10:8 “Heal *the sick*, **raise the dead**, cleanse *the lepers*, cast out demons. Freely you received, freely give.

Matt. 11:5 *the BLIND RECEIVE SIGHT and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up*, and *the POOR HAVE THE GOSPEL PREACHED TO THEM.*

Matt. 14:2 and said to his servants, “ This is John the Baptist; he has **risen from the dead**, and that is why miraculous powers are at work in him.”

Matt. 17:9 ¶ As they were coming down from the mountain, Jesus commanded them, saying, “ Tell the vision to no one until the Son of Man has **risen from the dead.**”

Matt. 22:31 “But regarding the **resurrection of the dead**, have you not read what was spoken to you by God:

Matt. 22:32 ‘ I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB’? He is not the God of **the dead** but of the living.”

Matt. 27:64 “Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has **risen from the dead,**’ and the last deception will be worse than the first.”

Matt. 28:7 “Go quickly and tell His disciples that He has **risen from the dead**; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.”

Mark 6:14 ¶ And King Herod heard of *it*, for His name had become well known; and *people* were saying, “ John the Baptist has **risen from the dead**, and that is why these miraculous powers are at work in Him.”

Mark 9:9 ¶ As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man **rose from the dead.**

Mark 9:10 They seized upon that statement, discussing with one another what **rising from the dead** meant.

Matt. 8:22 ὁ δὲ Ὁ Ἰησοῦς ἔλεγεν αὐτῷ· ἀκολούθει μοι καὶ ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς.

Matt. 10:8 ἀσθενοῦντας θεραπεύετε, ἄνεκρούς ἐγείρετε, λεπρούς καθαρίζετε, δαιμόνια ἐκβάλλετε· δωρεὰν ἐλάβετε, δωρεὰν δότε.

Matt. 11:5 τυφλοὶ ἀναβλέπουσιν ἢ κωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται καὶ κωφοὶ ἀκούουσιν, καὶ ἄνεκροὶ ἐγείρονται καὶ πτωχοὶ εὐαγγελίζονται·

Matt. 14:2 καὶ εἶπεν τοῖς παισὶν αὐτοῦ· ὁ οὗτός ἐστιν Ἰωάννης ὁ βαπτιστής· αὐτὸς ἠγέρθη ἀπὸ τῶν νεκρῶν καὶ διὰ τοῦτο αἱ δυνάμεις ἐνεργοῦσιν ἐν αὐτῷ.

Matt. 17:9 ¶ Καὶ καταβαινόντων αὐτῶν ἐκ τοῦ ὄρους ἐνετείλατο αὐτοῖς ὁ Ἰησοῦς λέγων· μηδενὶ εἶπητε τὸ ὄραμα ἕως οὗ ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἔγερθῆ.

Matt. 22:31 περὶ δὲ τῆς ἀναστάσεως τῶν νεκρῶν οὐκ ἀνέγνωτε τὸ ῥηθὲν ὑμῖν ὑπὸ τοῦ θεοῦ λέγοντος·

Matt. 22:32 ἐγὼ εἰμι ὁ θεὸς Ἀβραάμ καὶ ὁ θεὸς Ἰσαὰκ καὶ ὁ θεὸς Ἰακώβ· οὐκ ἔστιν ἡ [ὁ] θεὸς ἄλλος, ἀλλὰ ζώντων.

Matt. 27:64 κέλευσον οὖν ἀσφαλισθῆναι τὸν τάφον ἕως τῆς τρίτης ἡμέρας, μήποτε ἐλθόντες οἱ μαθηταὶ αὐτοῦ κλέψωσιν αὐτὸν καὶ εἰπώσιν τῷ λαῷ· ἠγέρθη ἀπὸ τῶν νεκρῶν, καὶ ἔσται ἡ ἐσχάτη πλάνη χειρῶν τῆς πρώτης.

Matt. 28:7 καὶ ταχὺ πορευθεῖσαι εἶπατε τοῖς μαθηταῖς αὐτοῦ ὅτι ἠγέρθη ἀπὸ τῶν νεκρῶν, καὶ ἰδοὺ προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν, ἐκεῖ αὐτὸν ὄψεσθε· ἰδοὺ εἶπον ὑμῖν.

Mark 6:14 ¶ Καὶ ἤκουσεν ὁ βασιλεὺς Ἡρώδης, φανερὸν γὰρ ἐγένετο τὸ ὄνομα αὐτοῦ, καὶ ἔλεγον ὅτι Ἰωάννης ὁ βαπτίζων ἔγερται ἐκ νεκρῶν καὶ διὰ τοῦτο ἐνεργοῦσιν αἱ δυνάμεις ἐν αὐτῷ.

Mark 9:9 Ἐκ καταβαινόντων αὐτῶν ἐκ τοῦ ὄρους διεστείλατο αὐτοῖς ἵνα μηδενὶ εἰδόν διηγήσωνται, εἰ μὴ ὅταν ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἀναστῆ.

Mark 9:10 καὶ τὸν λόγον ἐκράτησαν πρὸς ἑαυτοὺς συζητοῦντες τί ἐστὶν τὸ ἐκ νεκρῶν ἀναστῆναι·

Mark 12:25 “For when they **rise from the dead**, they neither marry nor are given in marriage, but are like angels in heaven.

Mark 12:26 “But regarding the fact that **the dead rise again**, have you not read in the book of Moses, in the *passage about the burning bush*, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’?

Mark 12:27 “ He is not the God of **the dead**, but of the living; you are greatly mistaken.”

Luke 7:22 And He answered and said to them, “Go and report to John what you have seen and heard: *the blind receive sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have the gospel preached to them.*

Luke 9:7 Now Herod the tetrarch heard of all that was happening; and he was greatly perplexed, because it was said by some that John had **risen from the dead**,

Luke 9:60 But He said to him, “Allow **the dead** to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God.”

Luke 16:30 “But he said, ‘No, father Abraham, but if **someone goes to them from the dead**, they will repent!’

Luke 16:31 “But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if **someone rises from the dead.**”

Luke 20:35 but those who are considered worthy to attain to that age and the **resurrection from the dead**, neither marry nor are given in marriage;

Luke 20:37 “But that **the dead are raised**, even Moses showed, in the *passage about the burning bush*, where he calls the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Luke 20:38 “ Now He is not the God of **the dead** but of the living; for all live to Him.”

Luke 24:5 and as *the women* were terrified and bowed their faces to the ground, *the men* said to them, “Why do you seek the living One **among the dead**?

Luke 24:46 and He said to them, “ Thus it is written, that the Christ would suffer and **rise again from the dead** the third day,

Mark 12:25 ὅταν γὰρ **ἐκ νεκρῶν** ἀναστῶσιν οὔτε γαμοῦσιν οὔτε γαμίζονται, ἀλλ’ εἰσὶν ὡς ἄγγελοι ἐν τοῖς οὐρανοῖς.

Mark 12:26 περὶ δὲ τῶν νεκρῶν ὅτι ἐγείρονται οὐκ ἀνέγνωτε ἐν τῇ βίβλῳ Μωϋσέως ἐπὶ τοῦ βάτου πῶς εἶπεν αὐτῷ ὁ θεὸς λέγων· ἐγὼ ὁ θεὸς Ἀβραάμ καὶ ὁ [ὁ] θεὸς Ἰσαὰκ καὶ ὁ [ὁ] θεὸς Ἰακώβ·

Mark 12:27 οὐκ ἔστιν ὁ θεὸς νεκρῶν ἀλλὰ τῶν ζώντων· πολὺ πλανᾶσθε.

Luke 7:22 καὶ ἀποκριθεὶς εἶπεν αὐτοῖς· πορευθέντες ἀπαγγείλατε Ἰωάννῃ ἃ εἶδετε καὶ ἠκούσατε· τυφλοὶ ἀναβλέπουσιν, χωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται καὶ κωφοὶ ἀκούουσιν, νεκροὶ ἐγείρονται, πτωχοὶ εὐαγγελίζονται·

Luke 9:7 Ἦκουσεν δὲ Ἡρώδης ὁ τετραάρχης τὰ γινόμενα πάντα καὶ διηπόρει διὰ τὸ λέγεσθαι ὑπὸ τινῶν ὅτι Ἰωάννης ἠγέρθη **ἐκ νεκρῶν**,

Luke 9:60 εἶπεν δὲ αὐτῷ ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς, σὺ δὲ ἀπελθὼν διάγγελλε τὴν βασιλείαν τοῦ θεοῦ.

Luke 16:30 ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ’ ἐάν τις **ἀπὸ νεκρῶν** πορευθῆ πρὸς αὐτοὺς μετανοήσουσιν.

Luke 16:31 εἶπεν δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδ’ ἐάν τις **ἐκ νεκρῶν** ἀναστῆ πεισθήσονται.

Luke 20:35 οἱ δὲ καταξιοθέντες τοῦ αἰῶνος ἐκείνου τυχεῖν καὶ τῆς ἀναστάσεως τῆς **ἐκ νεκρῶν** οὔτε γαμοῦσιν οὔτε γαμίζονται·

Luke 20:37 ὅτι δὲ ἐγείρονται οἱ νεκροί, καὶ Μωϋσῆς ἐμήνυσεν ἐπὶ τῆς βάτου, ὡς λέγει κύριον τὸν θεὸν Ἀβραάμ καὶ τὸν θεὸν Ἰσαὰκ καὶ τὸν θεὸν Ἰακώβ·

Luke 20:38 θεὸς δὲ οὐκ ἔστιν νεκρῶν ἀλλὰ ζώντων, πάντες γὰρ αὐτῷ ζῶσιν.

Luke 24:5 ἐμφοβῶν δὲ γενομένων αὐτῶν καὶ κλινουσῶν τὰ πρόσωπα εἰς τὴν γῆν εἶπαν πρὸς αὐτάς· τί ζητεῖτε τὸν ζῶντα **μετὰ τῶν νεκρῶν**;

Luke 24:46 καὶ εἶπεν αὐτοῖς ὅτι· οὕτως γέγραπται· παθεῖν τὸν χριστὸν καὶ ἀναστῆναι **ἐκ νεκρῶν** τῇ τρίτῃ ἡμέρᾳ,

John 2:22 So when He was **raised from the dead**, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 5:21 “For just as the Father **raises the dead** and gives them life, even so the Son also gives life to whom He wishes.

John 5:25 “Truly, truly, I say to you, an hour is coming and now is, when **the dead** will hear the voice of the Son of God, and those who hear will live.

John 12:1 ¶ Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had **raised from the dead**.

John 12:9 ¶ The large crowd of the Jews then learned that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He **raised from the dead**.

John 12:17 So the people, who were with Him when He called Lazarus out of the tomb and **raised him from the dead**, continued to testify *about Him*.

John 20:9 For as yet they did not understand the Scripture, that He must **rise again from the dead**.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after He was **raised from the dead**.

Acts 3:15 but put to death the Prince of life, *the one* whom God **raised from the dead**, a *fact* to which we are witnesses.

Acts 4:2 being greatly disturbed because they were teaching the people and proclaiming in Jesus the **resurrection from the dead**.

Acts 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God **raised from the dead** — by this *name* this man stands here before you in good health.

Acts 10:41 not to all the people, but to witnesses who were chosen beforehand by God, *that is*, to us who ate and drank with Him after **He arose from the dead**.

Acts 10:42 “And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and **the dead**.

Acts 13:30 “But God **raised Him from the dead**;

John 2:22 ὅτε οὖν ἠγγέρθη **ἐκ νεκρῶν**, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγεν, καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ λόγῳ ᾧ ὄν εἶπεν ὁ Ἰησοῦς.

John 5:21 ὥσπερ γὰρ ὁ πατήρ ἐγείρει τοὺς νεκροὺς καὶ ζῶοποιεῖ, οὕτως καὶ ὁ υἱὸς οὗς θέλει ζῶοποιεῖ.

John 5:25 ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἄκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν.

John 12:1 ¶ Ὁ οὖν Ἰησοῦς πρὸ ἕξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὃν ἤγειρεν **ἐκ νεκρῶν** Ἰησοῦς.

John 12:9 Ἔγνω οὖν [ὁ] ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστὶν καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν ὁμόνον, ἀλλ’ ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν **ἐκ νεκρῶν**.

John 12:17 ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ’ αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν **ἐκ νεκρῶν**.

John 20:9 οὐδέπω γὰρ ᾔδεισαν τὴν γραφὴν ὅτι δεῖ αὐτὸν **ἐκ νεκρῶν** ἀναστῆναι.

John 21:14 τοῦτο ἤδη τρίτον ἐφανερώθη Ἰησοῦς τοῖς μαθηταῖς ἔγερθεὶς **ἐκ νεκρῶν**.

Acts 3:15 τὸν δὲ ἀρχηγὸν τῆς ζωῆς ἀπεκτείνατε ὃν ὁ θεὸς ἤγειρεν **ἐκ νεκρῶν**, οὗ ἡμεῖς μάρτυρες ἐσμεν.

Acts 4:2 διαπονούμενοι διὰ τὸ διδάσκειν αὐτοὺς τὸν λαὸν καὶ καταγγέλλειν ἐν τῷ Ἰησοῦ τὴν ἀνάστασιν τὴν **ἐκ νεκρῶν**,

Acts 4:10 γνωστὸν ἔστω πᾶσιν ὑμῖν καὶ παντὶ τῷ λαῷ Ἰσραὴλ ὅτι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου ὃν ὑμεῖς ἐσταυρώσατε, ὃν ὁ θεὸς ἤγειρεν **ἐκ νεκρῶν**, ἐν τούτῳ οὗτος παρέστηκεν ἐνώπιον ὑμῶν ὑγιής.

Acts 10:41 οὐ παντὶ τῷ λαῷ, ἀλλὰ μάρτυσιν τοῖς προκεχειροτονημένοις ὑπὸ τοῦ θεοῦ, ἡμῖν, οἵτινες συνεφάγομεν καὶ συνεπίομεν αὐτῷ μετὰ τὸ ἀναστῆναι αὐτὸν **ἐκ νεκρῶν**.

Acts 10:42 καὶ παρήγγειλεν ἡμῖν κηρῦσαι τῷ λαῷ καὶ διαμαρτύρασθαι ὅτι οὗτός ἐστιν ὁ ὠρισμένος ὑπὸ τοῦ θεοῦ κριτῆς ζώντων καὶ νεκρῶν.

Acts 13:30 ὁ δὲ θεὸς ἤγειρεν αὐτὸν **ἐκ νεκρῶν**,

Acts 13:34 “As for the fact that He **raised Him up from the dead**, no longer to return to decay, He has spoken in this way: ‘I will give you the holy and sure blessings of David.’

Acts 17:3 explaining and giving evidence that the Christ had to suffer and **rise again from the dead**, and *saying*, “ This Jesus whom I am proclaiming to you is the Christ.”

Acts 17:31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by **raising Him from the dead.**”

Acts 17:32 ¶ Now when they heard of the **resurrection of the dead**, some *began* to sneer, but others said, “We shall hear you again concerning this.”

Acts 23:6 ¶ But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, “ Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and **resurrection of the dead!**”

Acts 24:21 other than for this one statement which I shouted out while standing among them, ‘For the **resurrection of the dead** I am on trial before you today.’”

Acts 26:8 “Why is it considered incredible among you *people* if God does **raise the dead?**

Acts 26:23 that the Christ was to suffer, *and* that by reason of *His* **resurrection from the dead** He would be the first to proclaim light both to the *Jewish* people and to the Gentiles.”

Rom. 1:4 who was declared the Son of God with power by the **resurrection from the dead**, according to the Spirit of holiness, Jesus Christ our Lord,

Rom. 4:17 (as it is written, “ A FATHER OF MANY NATIONS HAVE I MADE YOU”) in the presence of Him whom he believed, *even* God, who gives life to **the dead** and calls into being that which does not exist.

Rom. 4:24 but for our sake also, to whom it will be credited, as those who believe in Him who **raised** Jesus our Lord **from the dead**,

Acts 13:34 ὅτι δὲ ἀνέστησεν αὐτὸν **ἐκ νεκρῶν** μηκέτι μέλλοντα ὑποστρέφειν εἰς διαφθοράν, οὕτως εἶρηκεν ὅτι δώσω ὑμῖν τὰ ὅσια Δαυὶδ τὰ πιστά.

Acts 17:3 διανοίγων καὶ παρατιθέμενος ὅτι τὸν χριστὸν ἔδει παθεῖν καὶ ἀναστῆναι **ἐκ νεκρῶν** καὶ ὅτι οὗτός ἐστιν ὁ χριστὸς [ὁ] Ἰησοῦς ὃν ἐγὼ καταγγέλλω ὑμῖν.

Acts 17:31 καθότι ἔστησεν ἡμέραν ἣ ἐν ἧ μέλλει κρίνειν τὴν οἰκουμένην ἐν δικαιοσύνῃ, ἐν ἀνδρὶ ᾧ ὤρισεν, πιστὴν ἡ παρασχὼν πᾶσιν ἀναστήσας αὐτὸν **ἐκ νεκρῶν.**

Acts 17:32 ¶ Ἀκούσαντες δὲ ἀνάστασιν νεκρῶν οἱ μὲν ἐχλεύαζον, οἱ δὲ εἶπαν· ἀκουσόμεθά σου περὶ τούτου καὶ πάλιν.

Acts 23:6 Γνοὺς δὲ ὁ Παῦλος ὅτι τὸ ἐν μέρος ἐστὶν Σαδδουκαίων τὸ δὲ ἕτερον Φαρισαίων ἔκραζεν ἐν τῷ συνεδρίῳ· ἄνδρες ἀδελφοί, ἐγὼ Φαρισαῖός εἰμι, υἱὸς Φαρισαίων, περὶ ἐλπίδος καὶ ἀναστάσεως νεκρῶν ὅ[ἐγὼ] κρίνομαι.

Acts 24:21 ἢ περὶ μιᾶς ταύτης φωνῆς ἧς ἐκέκραξα ἐν αὐτοῖς ἐστὼς ὅτι περὶ ἀναστάσεως νεκρῶν ἐγὼ κρίνομαι σήμερον ἔφ' ὑμῶν.

Acts 26:8 τί ἄπιστον κρίνεται παρ' ὑμῖν εἰ ὁ θεὸς νεκροὺς ἐγείρει;

Acts 26:23 εἰ παθητὸς ὁ χριστὸς, εἰ πρῶτος ἐξ ἀναστάσεως νεκρῶν φῶς μέλλει καταγγέλλειν τῷ τε λαῷ καὶ τοῖς ἔθνεσιν.

Rom. 1:4 τοῦ ὀρισθέντος υἱοῦ θεοῦ ἐν δυνάμει κατὰ πνεῦμα ἁγιωσύνης ἐξ ἀναστάσεως νεκρῶν, Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν,

Rom. 4:17 καθὼς γέγραπται ὅτι *πατέρα πολλῶν ἐθνῶν τέθεικά σε*. κατέναντι οὗ ἐπίστευσεν θεοῦ τοῦ ζῳοποιούντος τοὺς νεκροὺς καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα.

Rom. 4:24 ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογίζεσθαι, τοῖς πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν τὸν κύριον ἡμῶν **ἐκ νεκρῶν,**

Rom. 6:4 Therefore we have been buried with Him through baptism into death, so that as Christ was **raised from the dead** through the glory of the Father, so we too might walk in newness of life.

Rom. 6:9 knowing that Christ, having been **raised from the dead, is never to die again**; death no longer is master over Him.

Rom. 6:13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive **from the dead**, and your members as instruments of righteousness to God.

Rom. 7:4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was **raised from the dead**, in order that we might bear fruit for God.

Rom. 8:11 But if the Spirit of Him who **raised Jesus from the dead** dwells in you, He who raised Christ Jesus **from the dead** will also **give life to your mortal bodies** through His Spirit who dwells in you.

Rom. 10:7 'who will descend into the abyss?' (that is, to **bring Christ up from the dead**)."

Rom. 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God **raised Him from the dead**, you will be saved;

Rom. 11:15 For if their rejection is the reconciliation of the world, what will *their* acceptance be but **life from the dead**?

Rom. 14:9 For to this end Christ died and lived again, that He might be Lord both of **the dead** and of the living.

Rom. 6:4 συνετάφημεν ἄρα αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον, ἵνα ὡσπερ ἠγέρθη Χριστὸς **ἐκ νεκρῶν** διὰ τῆς δόξης τοῦ πατρὸς, οὕτως καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν. **Rom. 6:9** εἰδότες ὅτι Χριστὸς ἐγερθεὶς **ἐκ νεκρῶν** οὐκέτι ἀποθνήσκει, θάνατος αὐτοῦ οὐκέτι κυριεύει.

Rom. 6:13 μηδὲ παριστάνετε τὰ μέλη ὑμῶν ὅπλα ἀδικίας τῇ ἀμαρτίᾳ, ἀλλὰ παραστήσατε ἑαυτοὺς τῷ θεῷ ὡσεὶ **ἐκ νεκρῶν** ἔζῶντας καὶ τὰ μέλη ὑμῶν ὅπλα δικαιοσύνης τῷ θεῷ.

Rom. 7:4 ὥστε, ἀδελφοί μου, καὶ ὑμεῖς ἐθανατώθητε τῷ νόμῳ διὰ τοῦ σώματος τοῦ Χριστοῦ, εἰς τὸ γενέσθαι ὑμᾶς ἑτέρῳ, τῷ **ἐκ νεκρῶν** ἐγερθέντι, ἵνα καρποφορήσωμεν τῷ θεῷ.

Rom. 8:11 εἰ δὲ τὸ πνεῦμα τοῦ ἐγείραντος ὁ τὸν Ἰησοῦν **ἐκ νεκρῶν** οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας Ἰησοῦν **ἐκ νεκρῶν** ζῶποιήσει ὁ καὶ τὰ θνητὰ σώματα ὑμῶν διὰ τοῦ ἐνοικοῦντος αὐτοῦ πνεύματος ἐν ὑμῖν.

Rom. 10:7 ἢ τίς καταβήσεται εἰς τὴν ἄβυσσον; τοῦτ' ἐστὶν Χριστὸν **ἐκ νεκρῶν** ἀναγαγεῖν.

Rom. 10:9 ὅτι ἐὰν ὁμολογήσης ἐν τῷ στόματί σου κύριον Ἰησοῦν καὶ πιστεύσης ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἠγείρεν **ἐκ νεκρῶν**, σωθήσῃ.

Rom. 11:15 εἰ γὰρ ἡ ἀποβολὴ αὐτῶν καταλλαγὴ κόσμου, τίς ἢ πρόσλημψις εἰ μὴ ζωὴ **ἐκ νεκρῶν**;

Rom. 14:9 εἰς τοῦτο γὰρ Χριστὸς ἠπέθανεν καὶ ἔζησεν, ἵνα καὶ νεκρῶν καὶ ζῶντων κυριεύσῃ.

1Cor. 15:12 Now if Christ is preached, that He has been **raised from the dead**, how do some among you say that there is no resurrection of **the dead**?

1Cor. 15:13 But if there is **no resurrection of the dead**, not even Christ has been raised;

1Cor. 15:15 Moreover we are even found to be false witnesses of God, because we testified against God that He **raised Christ**, whom He **did not raise**, if in fact **the dead are not raised**.

1Cor. 15:16 For if **the dead are not raised**, not even **Christ has been raised**;

1Cor. 15:20 But now **Christ has been raised from the dead**, the first fruits of those who are asleep.

1Cor. 15:21 For since by a man *came* death, by a man also *came* the **resurrection of the dead**.

1Cor. 15:29 ¶ Otherwise, what will those do who are **baptized for the dead**? If **the dead are not raised** at all, why then are they baptized for them?

1Cor. 15:32 If from human motives I fought with wild beasts at Ephesus, what does it profit me? If **the dead are not raised**, LET US EAT AND DRINK, FOR TOMORROW WE DIE.

1Cor. 15:35 ¶ But someone will say, "How are **the dead raised**? And with what kind of body do they come?"

1Cor. 15:42 ¶ So also is the **resurrection of the dead**. It is sown a perishable *body*, it is raised an imperishable *body*;

1Cor. 15:52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and **the dead will be raised** imperishable, and **we will be changed**.

2Cor. 1:9 indeed, we had the sentence of death within ourselves so that we would not trust in ourselves, but in God who **raises the dead**;

1Cor. 15:12 Εἰ δὲ Χριστὸς κηρύσσεται ὅτι **ἐκ νεκρῶν**² ἐγήγερται, πῶς λέγουσιν ἐν ὑμῖν τινες ὅτι ἀνάστασις νεκρῶν οὐκ ἔστιν;

1Cor. 15:13 εἰ δὲ ἀνάστασις νεκρῶν οὐκ ἔστιν, οὐδὲ Χριστὸς ἐγήγερται

1Cor. 15:15 εὕρισκόμεθα δὲ καὶ ψευδομάρτυρες τοῦ θεοῦ, ὅτι ἔμαρτυρήσαμεν κατὰ τοῦ θεοῦ ὅτι ἤγειρεν τὸν Χριστόν, ὃν οὐκ ἤγειρεν ἢ εἴπερ ἄρα νεκροὶ οὐκ ἐγείρονται.

1Cor. 15:16 εἰ γὰρ νεκροὶ οὐκ ἐγείρονται, οὐδὲ Χριστὸς ἐγήγερται

1Cor. 15:20 Νυνὶ δὲ Χριστὸς ἐγήγερται **ἐκ νεκρῶν** ἀπαρχὴ τῶν κεκοιμημένων³.

1Cor. 15:21 ἐπειδὴ γὰρ δι' ἀνθρώπου θάνατος, καὶ δι' ἀνθρώπου ἀνάστασις νεκρῶν.

1Cor. 15:29 Ἐπεὶ τί ποιήσουσιν οἱ βαπτιζόμενοι ὑπὲρ τῶν νεκρῶν; εἰ ὅλως νεκροὶ οὐκ ἐγείρονται, τί καὶ βαπτίζονται ὑπὲρ τῶν αὐτῶν;

1Cor. 15:32 εἰ κατὰ ἄνθρωπον ἐθηριομάχησα ἐν Ἐφέσῳ, τί μοι τὸ ὄφελος; εἰ νεκροὶ οὐκ ἐγείρονται, *φάγωμεν καὶ πίωμεν, αὐριον γὰρ ἀποθνήσκομεν*.

1Cor. 15:35 Ἀλλὰ ἐρεῖ τις· πῶς ἐγείρονται οἱ νεκροί; ποῖω δὲ σώματι ἔρχονται;

1Cor. 15:42 Οὕτως καὶ ἡ ἀνάστασις τῶν νεκρῶν. σπείρεται ἐν φθορᾷ, ἐγείρεται ἐν ἀφθαρσίᾳ·

1Cor. 15:52 ἐν ἀτόμῳ, ἐν ῥίπῃ ὀφθαλμοῦ, ἐν τῇ ἐσχάτῃ σάλπιγγι· σαλπίζει γὰρ καὶ οἱ νεκροὶ ἔγερθήσονται ἄφθαρτοι καὶ ἡμεῖς ἀλλαγισόμεθα.

2Cor. 1:9 ἀλλὰ αὐτοὶ ἐν ἑαυτοῖς τὸ ἀπόκριμα τοῦ θανάτου ἐσχέκαμεν, ἵνα μὴ πεποιθότες ὦμεν ἐφ' ἑαυτοῖς ἀλλ' ἐπὶ τῷ θεῷ τῷ ἐγείροντι τοὺς νεκρούς·

Gal. 1:1 ¶ Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus Christ and God the Father, who **raised Him from the dead**),

Eph. 1:20 which He brought about in Christ, when He **raised Him from the dead** and seated Him at His right hand in the heavenly places,

Eph. 5:14 For this reason it says, "Awake, sleeper, And **arise from the dead**, And Christ will shine on you."

Phil. 3:11 in order that I may attain to the **resurrection from the dead**.

Col. 1:18 He is also head of the body, the church; and He is the beginning, the **firstborn from the dead**, so that He Himself will come to have first place in everything.

Col. 2:12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who **raised Him from the dead**.

1Th. 1:10 and to wait for His Son from heaven, whom He **raised from the dead**, that is Jesus, who rescues us from the wrath to come.

1Th. 4:16 For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and **the dead** in Christ will rise first.

2Tim. 2:8 ¶ Remember Jesus Christ, **risen from the dead**, descendant of David, according to my gospel,

2Tim. 4:1 ¶ I solemnly charge you in the presence of God and of Christ Jesus, who is to **judge the living and the dead**, and by His appearing and His kingdom:

Heb. 6:2 of instruction about washings and laying on of hands, and the **resurrection of the dead** and **eternal judgment**.

Heb. 11:19 He considered that God is able to **raise people even from the dead**, from which he also received him back as a type.

Heb. 13:20 ¶ Now the God of peace, who **brought up from the dead** the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord,

Gal. 1:1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν **ἐκ νεκρῶν**,

Eph. 1:20 Ἦν ἑνήργησεν ἐν τῷ Χριστῷ ἐγείρας αὐτὸν **ἐκ νεκρῶν** καὶ καθίσας ἐν δεξιᾷ αὐτοῦ ἐν τοῖς ἐπουρανίοις

Eph. 5:14 πᾶν γὰρ τὸ φανερούμενον φῶς ἐστιν. διὸ λέγει ἐγειρε, ὁ καθεύδων, καὶ **ἀνάστα ἐκ τῶν νεκρῶν**, καὶ ἐπιφάνουσι σοὶ ὁ Χριστός.

Phil. 3:11 εἴ πως καταντήσω εἰς τὴν ἐξανάστασιν τὴν **ἐκ νεκρῶν**.

Col. 1:18 καὶ αὐτός ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας ὅς ἐστιν ἄρχή, πρωτότοκος **ἐκ τῶν νεκρῶν**, ἵνα γένηται ἐν πᾶσιν αὐτὸς πρωτεύων,

Col. 2:12 συνταφέντες αὐτῷ ἐν τῷ βαπτισμῷ, ἐν ᾧ καὶ συνηγέρθητε διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ θεοῦ τοῦ ἐγείραντος αὐτὸν **ἐκ νεκρῶν**

1Th. 1:10 καὶ ἀναμένειν τὸν υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, ὃν ἠγείρειν **ἐκ τῶν νεκρῶν**, Ἰησοῦν τὸν ῥυόμενον ἡμᾶς ἐκ τῆς ὀργῆς τῆς ἐρχομένης.

1Th. 4:16 ὅτι αὐτὸς ὁ κύριος ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου καὶ ἐν σάλπιγγι θεοῦ, καταβήσεται ἀπ' οὐρανοῦ καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται πρῶτον,

2Tim. 2:8 Μνημόνευε Ἰησοῦν Χριστὸν ἐγγεγερμένον **ἐκ νεκρῶν**, ἐκ σπέρματος Δαβὶδ, κατὰ τὸ εὐαγγέλιόν μου,

2Tim. 4:1 Διαμαρτύρομαι ἔνώπιον τοῦ θεοῦ καὶ Χριστοῦ Ἰησοῦ τοῦ μέλλοντος κρίνειν ζῶντας καὶ νεκρούς, καὶ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ

Heb. 6:2 βαπτισμῶν διδαχῆς ἐπιθέσεως τε χειρῶν, ἀναστάσεως τε νεκρῶν καὶ κρίματος αἰωνίου.

Heb. 11:19 λογισάμενος ὅτι καὶ **ἐκ νεκρῶν** ἐγείρειν δυνατὸς ὁ θεός, ὅθεν αὐτὸν καὶ ἐν παραβολῇ ἐκομίσασατο.

Heb. 13:20 Ὁ δὲ θεὸς τῆς εἰρήνης, ὁ ἀναγαγὼν **ἐκ νεκρῶν** τὸν ποιμένα τῶν προβάτων τὸν μέγαν ἐν αἵματι διαθήκης αἰωνίου, τὸν κύριον ἡμῶν Ἰησοῦν,

1Pet. 1:3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the **resurrection of Jesus Christ from the dead**,

1Pet. 1:21 who through Him are believers in God, who **raised Him from the dead** and gave Him glory, so that your faith and hope are in God.

1Pet. 4:5 but they will give account to Him who is ready to **judge the living and the dead**.

Rev. 1:5 and from Jesus Christ, the faithful witness, the **firstborn of the dead**, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood —

Rev. 11:18 “And the nations were enraged, and Your wrath came, and the time *came* for **the dead to be judged**, and *the time* to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth.”

Rev. 14:13 ¶ And I heard a voice from heaven, saying, “Write, ‘Blessed are **the dead** who die in the Lord from now on!’” “Yes,” says the Spirit, “so that they may rest from their labors, for their deeds follow with them.”

Rev. 20:5 **The rest of the dead** did not come to life until the thousand years were completed. This is the **first resurrection**.

Rev. 20:12 And I saw **the dead**, the great and the small, standing before the throne, and books were opened; and another book was opened, which is *the book* of life; and **the dead were judged** from the things which were written in the books, according to their deeds.

Rev. 20:13 And **the sea gave up the dead** which were in it, and **death and Hades gave up the dead** which were in them; and they were **judged**, every one of *them* according to their deeds.

1Pet. 1:3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ κατὰ ὁτὸ πολὺ ἄντοῦ ἔλεος ἄναγεννήσας ἡμᾶς εἰς ἐλπίδα ἡζῶσαν δι’ ἀναστάσεως Ἰησοῦ Χριστοῦ **ἐκ νεκρῶν**,

1Pet. 1:21 τοὺς δι’ αὐτοῦ πιστοὺς εἰς θεὸν τὸν ἐγειράντα αὐτὸν **ἐκ νεκρῶν** καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἡλπίδα εἶναι εἰς θεόν.

1Pet. 4:5 ὅτι ἀποδώσουσιν λόγον τῷ ἑτοίμως ἔχοντι κρίναι ζῶντας καὶ νεκρούς.

Rev. 1:5 καὶ ἀπὸ Ἰησοῦ Χριστοῦ, ὁ μάρτυς, ὁ πιστός, ὁ πρωτότοκος τῶν νεκρῶν καὶ ὁ ἄρχων τῶν βασιλείων τῆς γῆς. Ὁ τῷ ἡγαπῶντι ἡμᾶς καὶ ἡλύσαντι ἡμᾶς ἐκ τῶν ἁμαρτιῶν ἡμῶν ἐν τῷ αἵματι αὐτοῦ,

Rev. 11:18 καὶ τὰ ἔθνη ὀργίσθησαν, καὶ ἦλθεν ἡ ὀργὴ σου καὶ ὁ καιρὸς τῶν νεκρῶν κριθῆναι καὶ δοῦναι τὸν μισθὸν τοῖς δούλοις σου τοῖς προφήταις καὶ τοῖς ἁγίοις καὶ τοῖς φοβουμένοις τὸ ὄνομά σου, τοὺς μικροὺς καὶ τοὺς μεγάλους, καὶ διαφθεῖραι τοὺς διαφθείροντας τὴν γῆν.

Rev. 14:13 Καὶ ἤκουσα φωνῆς ἐκ τοῦ οὐρανοῦ λεγούσης ἡ γράψον μακάριοι οἱ νεκροὶ οἱ ἐν κυρίῳ ἀποθνήσκοντες ἀπ’ ἄρτι. ἡναί, λέγει τὸ πνεῦμα, ἡναί ἡ ἀναπαήσονται ἐκ τῶν κόπων αὐτῶν, τὰ γὰρ ἔργα αὐτῶν ἀκολουθεῖ μετ’ αὐτῶν.

Rev. 20:5 οἱ λοιποὶ τῶν νεκρῶν οὐκ ἔζησαν ἄχρι τελεσθῆ τὰ χίλια ἔτη. ἡ Αὕτη ἡ ἀνάστασις ἡ πρώτη.

Rev. 20:12 καὶ εἶδον τοὺς νεκρούς, τοὺς μεγάλους καὶ τοὺς μικροὺς, ἡ ἐστῶτας ἐνώπιον τοῦ θρόνου. καὶ βιβλία ἡ ἠνοιχθησαν, καὶ ἄλλο βιβλίον ἡνοιχθη, ὁ ἡ ἐστὶν τῆς ζωῆς, καὶ ἐκρίθησαν οἱ νεκροὶ ἐκ τῶν γεγραμμένων ἐν τοῖς βιβλίοις κατὰ τὰ ἔργα αὐτῶν.

Rev. 20:13 καὶ ἔδωκεν ἡ θάλασσα τοὺς νεκρούς τοὺς ἐν αὐτῇ καὶ ὁ θάνατος καὶ ὁ ἄδης ἔδωκαν τοὺς νεκρούς τοὺς ἐν αὐτοῖς, καὶ ἐκρίθησαν ἕκαστος κατὰ τὰ ἔργα αὐτῶν.

List of some key "resurrection" texts

Matt. 22:31 "But regarding the **resurrection of the dead** [anastasis], have you not read what was spoken to you by God:

Luke 20:35 but those who are considered worthy to attain to **that age** and the **resurrection of the dead** [anastasis], neither marry nor are given in marriage; **[future tense]**

John 2:22 So when He was **raised from the dead**, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 12:1 Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had **raised from the dead**.

John 21:14 This is now the third time that Jesus was manifested to the disciples, after He was **raised from the dead**.

Acts 4:2 being greatly disturbed because they were teaching the people and proclaiming in Jesus the **resurrection of the dead** [anastasis].

Acts 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God **raised from the dead** — by this *name* this man stands here before you in good health.

Acts 13:34 "As for the fact that He **raised Him up from the dead**, no longer to return to decay, He has spoken in this way: ' I WILL GIVE YOU THE HOLY *and* SURE *blessings* OF DAVID.'

Acts 17:32 Now when they heard of the **resurrection of the dead** [anastasis], some *began* to sneer, but others said, "We shall hear you again concerning this."

Acts 23:6 But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, " Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and **resurrection of the dead** [anastasis]!"

Acts 24:21 other than for this one statement which I shouted out while standing among them, 'For the **resurrection of the dead** [anastasis] I am on trial before you today.'

Acts 26:23 that the Christ was to suffer, *and* that by reason of **His resurrection from the dead** He would be the first to proclaim light both to the *Jewish* people and to the Gentiles."

Rom. 1:4 who was declared the Son of God with power by the **resurrection from the dead** [anastasis], according to the Spirit of holiness, Jesus Christ our Lord,

1Cor. 15:12 Now if Christ is preached, that He has been **raised from the dead**, how do some among you say that there is no **resurrection of the dead** [anastasis]?

1Cor. 15:13 But if there is no **resurrection of the dead** [anastasis], not even Christ has been raised;

1Cor. 15:15 Moreover we are even found *to be* false witnesses of God, because we testified against God that He raised Christ, whom He did not raise, if in fact **the dead are not raised**.

1Cor. 15:16 For if **the dead are not raised**, not even **Christ has been raised**;

1Cor. 15:20 But now Christ has been **raised from the dead**, the first fruits of those who are asleep.

1Cor. 15:21 For since by a man *came* death, by a man also *came* the **resurrection of the dead** [anastasis].

1Cor. 15:42 So also is the **resurrection of the dead** [anastasis]. It is sown a perishable *body*, it is raised an imperishable *body*;

1Cor. 15:52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the **dead will be raised** [future tense] imperishable, and we will be changed.

2Cor. 1:9 indeed, we had the sentence of death within ourselves so that we would not trust in ourselves, but in God who **raises the dead**;

Gal. 1:1 Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus Christ and God the Father, who **raised Him from the dead**),

Eph. 1:20 which He brought about in Christ, when He **raised Him from the dead** and seated Him at His right hand in the heavenly *places*,

Phil. 3:11 in order that I may attain [future tense] to the **resurrection of the dead** [ex-anastasis].

Heb. 6:2 of instruction about washings and laying on of hands, and the **resurrection of the dead** [anastasis] and eternal judgment.

The following texts express the idea of resurrection a little differently:

Luke 14:14 and you will be blessed, since they do not have *the means* to repay you; for you will be repaid [future tense] at the **resurrection of the righteous** [anastasis].”

John 5:29 and will come forth [future tense]; those who did the good *deeds* to a **resurrection of life** [anastasis], those who committed the evil *deeds* to a **resurrection of judgment** [anastasis].

Acts 24:15 having a hope in God, which these men cherish themselves, that there is about to be [future tense] a **resurrection of both the righteous and the wicked** [anastasis].

Eph. 2:6 and **raised us up with Him**, and seated us with Him in the heavenly *places* in Christ Jesus,

Col. 2:12 having been buried with Him in baptism, in which you were also **raised up with Him** through faith in the working of God, who **raised Him from the dead**.

Col. 3:1 Therefore if you have been **raised up with Christ**, keep seeking the things above, where Christ is, seated at the right hand of God.

Heb. 11:35 Women received *back* their dead by **resurrection** [anastasis]; and others were tortured, not accepting their release, so that they might obtain a **better resurrection** [anastasis];